

**ARMY PUBLIC SCHOOL, PUNE**  
**APPLICATION FOR TEACHING STAFF (ADHOC)**

Application for the post of PGT/TGT/PRT

Subject \_\_\_\_\_

Please paste  
**recent**  
Passport size  
colour  
Photograph  
Do not staple

1. **INSTRUCTIONS TO CANDIDATES**

- (a) All details at Ser 2 (Personal data) are mandatory. Fill up in Block Capitals.
- (b) Paste one recent coloured passport size photograph on the form .
- (c) Send by post/by hand. No applications will be accepted via email.
- (d) Send DD for Rs.250/- payable at a bank close to the location of the school. (in the name of Army Public School, Pune)

2. **PERSONAL DATA**

- (a) Name in full (Block letters) : \_\_\_\_\_
- (b) Son/Daughter/Wife of : \_\_\_\_\_
- (c) Date of birth : \_\_\_\_\_
- (d) Nationality : \_\_\_\_\_
- (e) State : \_\_\_\_\_
- (f) Address : \_\_\_\_\_  
\_\_\_\_\_
- (g) Contact Details :-  
Landline No with STD Code \_\_\_\_\_ Mob No \_\_\_\_\_  
Email ID \_\_\_\_\_

3. **PRESENT/PREVIOUS OCCUPATION:**

- (a) Designation of Post \_\_\_\_\_
- (b) Name & Address of Institution/Organization
- (c) Name & Designation of superior in charge \_\_\_\_\_
- (d) Contact No of superior (for verification if need be) \_\_\_\_\_
- (e) Period of notice you will have to give, if selected : \_\_\_\_\_
- (f) What salary are you drawing \_\_\_\_\_

4. **FAMILY**

(a) Marital Status

Single/Married/Widowed

(b) If married/widowed

Name & occupation of Spouse

\_\_\_\_\_

\_\_\_\_\_

No of children with age and sex

\_\_\_\_\_

5. **EDUCATIONAL RECORDS** : School, College OR University  
(Give details of all exams starting from Secondary School onwards)

<u>Examinations</u>	<u>Marks obtained</u>	<u>Percent age</u>	<u>Division</u>	<u>Year of Passing</u>	<u>Subjects taken</u>	<u>Name of University/ Board/Institute</u>

Graduation/Post Graduation through correspondence or regular \_\_\_\_\_

6. Have you cleared CSB \_\_\_\_\_ CTET/STET \_\_\_\_\_  
(date) (date)  
(please attach CSB score card/CTET mark sheet)

7. Name of classes you would prefer to teach with subjects:

(a) Classes \_\_\_\_\_ (b) Subjects \_\_\_\_\_

8. Training in NCC, Scouting, Music/Art, Dramatics or other such activities. Give rank, status/ proficiency achieved \_\_\_\_\_

9. Merit Scholarship won? Please provide details \_\_\_\_\_

10. Languages you can read, write and speak fluently

Read

Write

Speak

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

11. Any books/articles written? If so, give their titles/ Magazines in which published .

\_\_\_\_\_

12. **EXPERIENCE**

(Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet))

Experience (exact dates to be indicated From To		<u>Post</u>	<u>School/College</u>	<u>Subjects taught</u>	<u>Classes taught</u>	<u>No of Pupils taken</u>	<u>Total Exp in years</u>
<b><u>PGT</u></b>							
<u>From</u>	<u>To</u>						
<b><u>TGT</u></b>							
<b><u>PRT</u></b>							

(include any other post held which is relevant to the field of education)

13. **APTITUDE:**

(a) Subject(s) which you enjoy teaching most? \_\_\_\_\_

(b) Other area (Cultural activities) \_\_\_\_\_

14. (a) Can you take indoor/outdoor games with boys/girls?

Indoor Boys \_\_\_\_\_ Outdoor Boys \_\_\_\_\_

Girls \_\_\_\_\_ Girls \_\_\_\_\_

(b) Which major games do you play? \_\_\_\_\_

15. **HEALTH :**

(a) What kind of health do you keep? \_\_\_\_\_

(b) Do you need any medical treatment/assistance for the disease you are suffering from:- \_\_\_\_\_

(c) Are you differently abled ? Give details \_\_\_\_\_

16. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach?

17. **COMPUTER KNOWLEDGE** (Separate sheet can be att)

- (a) Have you done any degree/diploma in computer. Give details:
- (b) Any experience on working on computer ? Details \_\_\_\_\_
- (c) Do you own a personal Laptop? If yes give details.
- (d) Your knowledge of computer hardware:

18. **OTHER ACTIVITIES**

(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institutions.

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_

19. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relative)

- |          |       |     |       |
|----------|-------|-----|-------|
| (a) Name | _____ | (b) | _____ |
| Address  | _____ |     | _____ |
|          | _____ |     | _____ |
|          | _____ |     | _____ |

20. I have/ I have not been selected at the CSB interviews held at \_\_\_\_\_ on \_\_\_\_\_ and I have been/have not been selected for appointment at \_\_\_\_\_

**Agreement**

20. If appointed:-

- (a) I agree to abide by the AWES Rule and Regulations for Army Public Schools.
- (b) I undertake to serve the school till the end of the final term, ie up to the finalization of the results of class taught or a period specified/fixed by the management.
- (c) I confirm that I am aware that my services would be liable to transfer in organizational Interest at the discretion of the management.
- (d) I solemnly state all the above particulars/statements are true to the best of my knowledge and belief.

Date :

(Signature of applicant)

**GARDNER**